

STATE OF SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS

PHYSICAL FITNESS RENEWAL APPLICATION

Source Circlina Martine Continue

Mailing Address P.O. Box 5757 Columbia, SC 29250-5757

S.C. Code Ann. §§ 44-79-10 *et seq.* & Reg. 28-100 (803) 734-4291 | <u>www.consumer.sc.gov</u> | (803) 734-4200 Street Address 2221 Devine St., Ste. 200 Columbia, SC 29205-2418

Application can be filed online. Visit www.consumer.sc.gov and click on "online filing."

IMPORTANT: Print legibly or type information requested on this form in its entirety. Illegible or faxed applications will not be accepted. Incomplete information could result in delay or denial of your application. When completing the application, attach additional pages as necessary.

Application is not complete without the filing fees. Make checks payable to S.C. Department of Consumer Affairs.

GENERAL INFORMATION

| Business Name (Headquarters/Main) | | | | | |
|--|-----------|--|---------------------------|-----------------------------|--|
| DBA | | | | | |
| Attach a list of all brar | nch loca | tions and include the following information for eac mailing address if different); contac | | name; physical address (and | |
| Type of Business (check one and provi | de | □ Corporation □ Limited Liability □ Limited Partnership □ Limited Liability | | Fed Tax ID No. (last 4) | |
| FTIN or SSN in box right) | | Are you in good standing with the Secretary of | f State's Office? | Yes No | |
| 8) | | General Partnership Sole Proprietorship | | - SSN (last 4) | |
| Physical Address | | | | | |
| | City | | State | Zip | |
| Mailing Address | | | | | |
| (If different from above) | City | | State | Zip | |
| Website Address | | | | | |
| Designated/Registere Agent* | ed | | | | |
| Mailing Address | | | | | |
| | City | | State | Zip | |
| *The designate | ed/regist | tered agent is the person designated to receive a | any legal documents serv | ved on your business. | |
| Contact Person** | | | Telephone No. | () - | |
| E-mail Address | | | Fax No. | () - | |
| ** <i>The</i> co | ontact p | person is the person the Department will call wit | th any questions about th | he application. | |

| List | the names of all owners, partner | s, members, and directors of the applicant. (Attach additional pa | ges as necessary.) |
|------|--|---|--------------------|
| | NAME | TITLE DATE OF I (if sole proprietor of | |
| | | | |
| | | | |
| | | | |
| | | QUESTIONS | |
| 1. | Do you use prepaid or credit cont | tracts that run for more than three months? | Yes I |
| 2. | Do you use prepaid or credit contracts having a total cost of more than two hundred dollars (\$200)? | | |
| 3. | If you are a personal trainer, do you use prepaid or credit contracts having a total cost of more than three hundred dollars (\$300)? | | |
| 4. | If you answered "Yes" to Question 1, 2, or 3 above, will your gross business receipts exceed \$150,000 this calendar year? (Gross volume is the amount reported to the IRS.) | | |
| 5. | Do you assign, discount or sell contracts to third parties? | | |
| 6. | Enter the number of members that | at are currently enrolled at the location(s) listed above. | |
| 7. | How many physical fitness servi must be listed in this application. | ices locations do you have in this State? (All locations) | |
| 8. | Did you answer "Yes" to Questic If "Yes," you are requi If "No," proceed to Lin | ired by law to demonstrate financial responsibility. | Yes I |
| 9. | Which method of demonstrating | financial responsibility do you use? | |

10. Check next to the category below which describes your center and required amount of assurance (either surety bond or letter of credit).

| Financial F | Responsibility Assurance Amo | unts |
|------------------------|------------------------------|-----------|
| Number of Members | Assurance Amount | Check One |
| 1,500 or More Members | \$50,000 | |
| 1,000 to 1,499 Members | \$40,000 | |
| 500 to 999 Members | \$30,000 | |
| 100 to 499 Members | \$20,000 | |
| 1 to 99 Members | \$10,000 | |

- Has the number of centers or number of members increased since your last application to require Yes No a new or revised amount of financial responsibility? (See chart in Question 10.)
 If "Yes," submit updated evidence of financial responsibility with this application.
- 12. Multiply the number which appears on Line 7 by \$50.00. This is the filing fee you owe: *Make checks payable to SC Department of Consumer Affairs.*
- 13. Has the applicant or any of its affiliates ever been refused a license to engage in any business or Yes No had any license suspended or revoked by any state or federal agency?

If "Yes," attach complete details of the refusal, suspension, or revocation.

| 14. | Has any state or federal agency ever initiated an administrative or regulatory proceeding or action | Yes | No No |
|-----|---|-----|-------|
| | or entered an order against the applicant or any of its affiliates? | | |
| | If "Yes," attach complete details of the event. | | |

15. Have you previously submitted an annual report for this calendar year? If "No," submit the annual report form and late annual report fee of \$50.

OTHER ATTACHMENTS: Please use the checklist below to verify your application is complete. Incomplete information could result in delay or denial of your application.

| \$50 Renewal Fee per location (amount calculated in Question 12) |
|---|
| Copy of most recent membership agreement (if any) |
| Copy of contracts to be used (if any) |
| Bond continuation certificate (if a bond is required and has been submitted) or an updated letter of credit |
| Annual Report (if not previously submitted for this calendar year) |
| \$50 late annual report filing fee (if annual report was not previously submitted for the calendar year) |
| Copy of your membership rates/price sheet for all physical fitness services offered |

The undersigned warrants that his or her signature is duly authorized and delivered by and for the business for which s/he signs. The undersigned swears or affirms and certifies that all information contained in this form and any attachments to this form is true, accurate, and complete.

| Signature | Title | |
|------------|-------|--|
| Print Name | Date | |

The South Carolina Freedom of Information Act may require the Department to release a copy of your filing as a public record. Personal identifying information will be released only if required by law.

Yes No